

AMENDED

Nº 33296

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 23 1977

Date of filing in State Engineer's Office.....

MAY 26 1978

Returned to applicant for correction.....

JUL 26 1978

Corrected application filed.....

JUL 26 1978

Map filed.....

The applicant Frank Paxton & Familyc/o Chilton Engineering 421 Court of Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89801

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) a partnership consisting ofFranklin T. Paxton, aka Taft Paxton; C. Tad Paxton and Genevieve P.Rawson, partners; and Maurine C. Paxton, wife of Franklin T. Paxton1. The source of the proposed appropriation is J.D. Ranch Spring

Name of stream, lake or other source.

2. The amount of water applied for is 0.1 cfs second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for stockwater

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 600 head cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) section 6...T25N, R51E, MDM, at a point from which the NW corner of said section

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

6 bears N 66° W 1825 feet

it should be stated.

6. Place of use Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) section 6, T25N, R51E, MDB&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) clean out spring and install 1200gallon tank at spring location

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Frank Paxton & Family

By s/ Mark Chilton  
Agent, 421 Court  
Elko, Nevada 89801

Compared lp/ga jv/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01875 cubic feet per second, or sufficient water to water 600 head of cattle.

Actual construction work shall begin on or before.....July 16, 1979

Proof of commencement of work shall be filed before.....August 16, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....July 16, 1980

Proof of completion of work shall be filed before.....August 16, 1980

Application of water to beneficial use shall be made on or before.....July 16, 1981

Proof of the application of water to beneficial use shall be filed on or before.....August 16, 1981

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....**JUL 23 1979**

Completion of work filed.....**JUL 23 1979**

Proof of beneficial use filed.....**AUG 16 1982**

Cultural map filed.....

Certificate No. **10241** Issued.....**SEP 16 1982**

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of January,

A.D. 19 79

*William J. Newman*  
State Engineer